

Divine Mercy of Jesus

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God's greatest attributes for us is His Love and His Mercy. In the last century, God revealed His Divine Mercy through revelations and visits from Heaven by Jesus Christ and the Blessed Virgin Mary to St. Faustina Kowalska.

This article has a reference number at the end of every paragraph for you to confirm in ["Diary, Divine Mercy in My Soul."](#) Now let's get started. Again all quotes are ONLY from Jesus to St. Faustina.

Jesus said, "Say unceasingly the chaplet I have taught you." (#687) (It's at the end of this article.)

Jesus said, "The greatest obstacles to holiness are discouragement and an exaggerated anxiety. These will deprive you of the ability to practice virtue. All temptations united together ought not disturb your interior peace, not even momentarily. Sensitiveness and discouragement are the fruits of self-love. You should not become discouraged, but strive to make my Love reign in place of your self-love. Have confidence, My child. Do not lose heart in coming for pardon, for I am always ready to forgive you. As often as you beg for it, you glorify My mercy. My child, life on earth is a struggle indeed: a great struggle for My kingdom. But fear not, because you are not alone. I am always supporting you, so lean on Me as you struggle, fearing nothing. Take the

vessel of trust and draw from the fountain of life-- for yourself, but also for other souls, especially such as are distrustful of My goodness.” (#1488)

Our Lord Jesus Christ said, “At the hour of their death, I defend as My own glory every soul that will say this chaplet (of Divine Mercy), or when others say it for a dying person... God’s anger is placated, unfathomable mercy envelops the soul, and the very depths of My tender mercy are moved for the sake of the sorrowful Passion. (#811)

Jesus said, “Oh, what great graces I will grant to souls who say this chaplet; the very depths of My tender mercy are stirred for the sake of those who say the chaplet. Write down these words, My daughter. Speak to the world about My mercy; let all mankind recognize My unfathomable mercy. It is a sign for the end times; after it will come the day of justice. While there is still time, let them have recourse to the fount of My mercy; let them profit from the Blood and Water which gushed forth for them.” (#848)

“My daughter, tell souls that I am giving them My mercy as a defense. I myself am fighting for them and am bearing the just anger of My Father.” (#1516)

Jesus said, “Apostle of My mercy, (Sister Faustina) proclaim to the whole world My unfathomable mercy. Do not be discouraged by the difficulties you encounter in proclaiming My mercy. These difficulties that affect you so painfully are needed for your sanctification and as evidence that this work is Mine. My daughter, be diligent in writing down every sentence I tell you concerning My mercy, because this is meant for a great number of souls who will profit from it.” (#1142)

Jesus said, “My daughter, do you think you have written enough about My mercy? What you have written is but a drop compared to the ocean. I am Love and Mercy itself. There is no misery that could be a match for My mercy; neither will misery exhaust it, because as it is being granted-- it increases. The soul that trusts in My mercy is most fortunate, because I myself take care of it.” (#1273)

“My beloved daughter, write down these words, that today My Heart has rested in this convent (the Cracow, Poland, house). Tell the world about My mercy and My love. The flames of mercy are burning Me. I desire to pour them out upon human souls. Oh, what pain they cause Me when they do not want to accept them! My daughter, do whatever is within your power to spread devotion to My mercy. I will make up for what you lack. Tell aching mankind to snuggle close to My merciful Heart, and I will fill it with peace... I am Love and Mercy itself. When a soul approaches Me with trust, I fill it with such an abundance of graces that it cannot contain them within itself, but radiates them to other souls.” (#1074)

Jesus said, "Tell souls not to place within their own hearts obstacles to My mercy, which so greatly wants to act within them. My mercy works in all those hearts which open their doors to it. Both the sinner and the righteous person have need of My mercy." (#1577)

Jesus told St. Faustina, "Let the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. My daughter, write about My mercy towards tormented souls. Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask. I cannot punish even the greatest sinner if he makes an appeal to My compassion, but on the contrary, I justify him in My unfathomable and inscrutable mercy. Write: before I come as a just Judge, I first open wide the door of My mercy. He who refuses to pass through the door of My mercy must pass through the door of My justice." (#1146)

Our Lord said, "I am mercy itself for the contrite soul. A soul's greatest wretchedness does not enkindle Me with wrath; but rather, My Heart is moved towards it with great mercy." (#1739)

What is the explanation for the two rays in the Divine Mercy picture, with the words "Jesus, I trust in you" at the bottom of the painting? Jesus told her, "The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls. These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the cross. These rays shield souls from the wrath of My Father. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him. I desire that the first Sunday after Easter be the Feast of Mercy. (It is now in the Catholic Church everywhere)" (#299)

Jesus told her, "Ask of my faithful servant (a certain priest) that, on this day, he tell the whole world of My great mercy; that whoever approaches the Fount of Life on this day (Divine Mercy Sunday) will be granted complete remission of sins and punishment. Mankind will not have peace until it turns with trust to My mercy. Oh, how much I am hurt by a soul's distrust! Such a soul professes that I am Holy and Just, but does not believe that I am Mercy and does not trust in My Goodness. Even the devils glorify My Justice but do not believe in My Goodness. My Heart rejoices in this title of Mercy." (#300)

Jesus added in the next passage, "Proclaim that mercy is the greatest attribute of God. All the works of My hands are crowned with mercy." (#301)

Jesus said, "I desire that priests proclaim this great mercy of Mine towards sinners. Let the sinner not be afraid to approach Me. The flames of mercy are burning Me--clamoring to be

spent; I want to pour them out upon these souls.” He complained to her, “Distrust on the part of souls is tearing at My insides. The distrust of a chosen soul causes Me even greater pain; despite My inexhaustible love for them they do not trust Me. Even my death is not enough for them. Woe to the soul that abuses these (gifts).” (#50)

Jesus told her, after she received Holy Communion, “First, do not fight against a temptation by yourself, but disclose it to the confessor at once, and then the temptation will lose all its force. Second, during these ordeals do not lose your peace; live in My presence; ask My Mother and the Saints for help. Third, have the certitude that I am looking at you and supporting you. Fourth, do not fear either struggles of the soul or any temptations, because I am supporting you; if only you are willing to fight, know that the victory is always on your side. Fifth, know that by fighting bravely you give Me great glory and amass merits for yourself. Temptation gives you a chance to show Me your fidelity.” (#1560)

Jesus said, “I am giving you three ways of exercising mercy toward your neighbor: the first--by deed, the second--by word, the third--by prayer. In these three degrees is contained the fullness of mercy, and it is an unquestionable proof of love for Me. By this means a soul glorifies and pays reverence to My mercy. Yes, the first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy, and I demand the worship of My mercy through the solemn celebration of the Feast and through the veneration of the image which is painted. By means of this image I shall grant many graces to souls. It is to be a reminder of the demands of My mercy, because even the strongest faith is of no avail without works.” (#742)

The Lord said, “My daughter (Saint Faustina), My pleasure and delight, nothing will stop Me from granting you graces. Your misery does not hinder My mercy. My daughter, write that the greater the misery of a soul, the greater its right to My mercy; (urge) all souls to trust in the unfathomable abyss of My mercy, because I want to save them all. On the cross, the fountain of My mercy was opened wide by the lance for all souls--no one have I excluded.” (#1182)

Jesus said, “Oh, if sinners knew My mercy, they would not perish in such great numbers. Tell sinful souls not to be afraid to approach Me; speak to them of My great mercy.” (#1396)

The Lord said, “The loss of each soul plunges Me into mortal sadness. You always console Me when you pray for sinners. The prayer most pleasing to Me is prayer for the conversion of sinners. Know, my daughter, that this prayer is always heard and answered.” (#1397)

Jesus told her: “My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially poor sinners.

On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come forth from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy through eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My Mercy.” (#699)

Jesus told Sister Faustina, “I perform works of mercy in every soul. The greater the sinner, the greater the right he has to My mercy. My mercy is confirmed in every work of My hands. He who trusts in My mercy will not perish, for all his affairs are Mine, and his enemies will be shattered at the base of My footstool.” (#723)

Jesus said to Sister Faustina, “My daughter, know that My Heart is mercy itself. From this sea of mercy, graces flow out upon the whole world. No soul that has approached Me has ever gone away unconsolated. All misery gets buried in the depths of My mercy, and every saving and sanctifying grace flows from this fountain. My daughter, I desire that your heart be an abiding place of My mercy. I desire that this mercy flow out upon the whole world through your heart. Let no one who approaches you go away without that trust in My mercy, which I so ardently desire for souls.

“Pray as much as you can for the dying. By your entreaties, obtain for them trust in My mercy, because they have most need of trust, and have it the least. Be assured that the grace of eternal salvation for certain souls in their final moment depends upon your prayer. You know the whole abyss of My mercy, so draw upon it yourself and especially for poor sinners. Sooner would heaven and earth turn into nothingness than would My mercy not embrace a trusting soul.” (#1777)

The Divine Mercy chaplet is easy to say and takes only five minutes. Jesus taught it to St. Faustina and He said, “This prayer will serve to appease My wrath. You will recite it for nine days, on the beads of the rosary, in the following manner: First of all, you will say one OUR FATHER and HAIL MARY and the I BELIEVE IN GOD.

Then on the OUR FATHER beads you will say the following words:

“Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.”

On the HAIL MARY beads you will say the following words:

“For the sake of His sorrowful Passion have mercy on us and on the whole world.”

In conclusion, three times you will recite these words:

“Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.” (#476)

Jesus further said, “Oh, how painful it is to Me that souls so seldom unite themselves to Me in Holy Communion. I wait for souls, and they are indifferent toward Me. I love them tenderly and sincerely, and they distrust Me. I want to lavish My graces on them, and they do not want to accept them. They treat Me as a dead object, whereas My Heart is full of love and mercy.” (#1447)

Buy and read with faith St. Maria Faustina Kowalska’s “Diary: Divine Mercy in My Soul.”

Go to ShopMercy.org to order.
